

**THE THEORETICAL AND PHILOSOPHICAL FOUNDATIONS FOR THE
FORMATION OF A NEW SPIRITUAL SPACE IN UZBEKISTAN UNDER THE
CONDITIONS OF A SOCIAL STATE**

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Annotation: This article analyzes the theoretical and philosophical foundations of creating a new spiritual space in Uzbekistan in the conditions of a social state. The article highlights the impact of the principles of justice, equality and protection of citizens' rights of the concept of a social state on the spiritual stability of society. It also reveals the development of legal consciousness and spiritual values, their role in social stability and state development. The content of the concept of a "new spiritual space", its inextricable connection with the activities of social institutions and its importance in forming a healthy spiritual environment in society are substantiated.

Keywords: welfare state, spiritual space, justice, equality, legal consciousness, spiritual values, social stability, civil society, legal culture, social responsibility.

**ТЕОРЕТИКО-ФИЛОСОФСКИЕ ОСНОВЫ ФОРМИРОВАНИЯ НОВОГО
ДУХОВНОГО ПРОСТРАНСТВА В УЗБЕКИСТАНЕ В УСЛОВИЯХ
СОЦИАЛЬНОГО ГОСУДАРСТВА**

Аннотация: В данной статье анализируются теоретические и философские основы создания нового духовного пространства в Узбекистане в условиях социального государства. В статье освещается влияние концепции социального государства на духовную стабильность общества, основанную на принципах справедливости, равенства и защиты прав граждан. Также раскрывается развитие правового сознания и духовных ценностей, их роль в социальной стабильности и развитии государства. Обосновывается содержание концепции «нового духовного пространства», ее неразрывная связь с деятельностью социальных институтов и ее важность в формировании здоровой духовной среды в обществе.

Ключевые слова: социальное государство, духовное пространство, справедливость, равенство, правовое сознание, духовные ценности, социальная стабильность, гражданское общество, правовая культура, социальная ответственность.

Introduction

In today's globalization environment, the development of society and the state is closely related not only to economic or political factors, but also to spiritual and educational foundations. From this point of view, the creation of a new spiritual space in the process of implementing the concept of a social state is becoming an urgent theoretical and practical issue. Because the social state is not limited only to ensuring the material well-being of citizens, but also involves strengthening justice, equality, legal awareness and spiritual values in society. The consistent implementation of the principles of a social state in Uzbekistan is aimed at improving the legal culture in society, increasing the social activity of citizens and forming a healthy spiritual environment. It is in this process that the concept of a "new spiritual space" allows for

the development of the social life of society, moral and aesthetic views and spiritual values in a single system.

Research Methodology

In the socio-philosophical analysis of the theoretical and philosophical foundations of building a new spiritual space in Uzbekistan under the conditions of a social state, the methods of scientific knowledge such as analysis and synthesis, retrospective analysis, comparative analysis, generalization, dialectical method, and synergetic methods were used.

Results and Discussions

The concept of a social state is formed on the principles of justice, equality, and protection of citizens' rights, which serves to strengthen moral stability in society¹. The principle of justice serves to ensure the balance of rights and obligations of citizens in a social state. The implementation of a fair policy by the state in areas such as education, healthcare, and social protection forms the perception of equal treatment and opportunities among members of society. For example, the fact that representatives of all strata have the opportunity to receive free or preferential education strengthens the belief in social justice in the minds of young people and creates a positive mood for the future. The principle of equality is one of the main spiritual pillars of a social state. When equality is ensured not only in legal terms, but also in terms of social opportunities, discrimination, exclusion, and dissatisfaction in society are reduced. This, in turn, strengthens mutual respect and solidarity between different social groups. For example, the creation of special conditions for persons with disabilities in higher education institutions helps them find their place in society and feel like full-fledged individuals.

Protecting the rights of citizens is one of the most important tasks of a social state, and this process develops legal awareness and culture in society. A person who feels that his rights are protected participates more actively in the life of society, respects the law, and deeply understands social responsibility. For example, an employee whose labor rights are guaranteed strives to perform his activities honestly and conscientiously, which leads to the improvement of labor culture in society. Thus, the consistent implementation of the principles of justice, equality, and protection of rights based on the concept of a social state ensures not only socio-economic stability in society, but also a healthy and strong spiritual environment. This is manifested as an important philosophical basis that serves the long-term and sustainable development of society.

The process of legally and philosophically strengthening the principles of a social state in Uzbekistan is associated with the development of human legal consciousness and the strengthening of spiritual values². This process involves not only improving regulatory and legal mechanisms, but also the consistent development of the legal consciousness, legal culture and spiritual values of citizens. Because the social state operates stably not only through laws, but also through the internal beliefs of society members, their understanding of justice and responsibility. The development of legal consciousness is an important condition for implementing the principles of the social state. As citizens understand their rights and obligations, respect for the rule of law increases, the number of violations decreases, and discipline in society is strengthened. For example, a person who has sufficient legal knowledge regarding labor rights, social protection or the right to education consciously and responsibly

¹ Davletova M. SOCIO-PHILOSOPHICAL APPROACHES TO STRENGTHENING THE SOCIAL STATE MODEL IN UZBEKISTAN. 2025-10-03. <https://www.wosjournals.com/index.php/shokh/article/view/4318>

² Botirov, Z. (2025). O'ZBEKISTONDA IJTIMOY DAVLATNING HUQUQIY ASOSLARINI SHAKLLANTIRISHNING IJTIMOY-FALSAFIY ASOSLARI. *Journal of Universal Science Research*, 3(6 (SPECIAL ISSUE), 576–581.

uses the opportunities created by the state. Philosophically, the principles of the social state are based on universal human values such as human dignity, justice and social responsibility. Strengthening these values in the consciousness of society leads to a healthier spiritual environment. When a person feels like an important member of society, he strives to take into account not only his own interests, but also the general interests. For example, the promotion of the ideas of social solidarity and mutual assistance increases the social activity of the population. Strengthening spiritual values also enhances the effectiveness of legal norms.

If values such as honesty, justice, responsibility and tolerance are paramount in society, compliance with the requirements of the law is perceived not as an obligation, but as a spiritual need. For example, the fight against corruption will be more effective not only through legal measures, but also by strengthening the values of honesty and conscientiousness in the consciousness of society. Spirituality is the basis for the overall development of society and the state, and the development of spiritual and cultural values strengthens social stability³. The development of spiritual values directly affects the social behavior of citizens. In conditions where concepts such as moral standards, conscience, honesty and justice are firmly established in the consciousness of society, people take into account not only personal interests, but also public interests in their actions. For example, respect for laws, careful treatment of public property and a responsible approach to labor are strengthened in society. Cultural values are manifested as a factor uniting members of society. Respect for national customs, traditions, language and history strengthens social solidarity. This is especially important in a multinational society. For example, respectful treatment of cultural traditions of representatives of different nationalities and ethnic groups creates an atmosphere of tolerance and harmony in society. The development of spirituality also has a positive effect on the effectiveness of public administration.

In a spiritually mature society, relations between the state and citizens are built on trust. Citizens support state policy, actively participate in social initiatives, and contribute to the development of society. For example, the expansion of social projects, charity work, and volunteering is a practical expression of the stability of the spiritual environment. In this regard, the development of spiritual and cultural values is an important factor ensuring social stability, which serves the long-term, stable, and harmonious development of society and the state. The concept of a “new spiritual space” embodies the interdependence of spiritual values, moral and aesthetic concepts, and the social life of society⁴. Spiritual values are the main component of the “new spiritual space”, which determine a person’s attitude to life, society and the state. The social environment is stabilized when values such as human dignity, justice, honesty, responsibility and tolerance are firmly established in society. For example, the priority of the principles of justice and honesty in society forms an uncompromising attitude towards corruption and strengthens social trust. Moral and aesthetic concepts enrich the content of the “new spiritual space” by shaping the behavior and taste of a person. While moral norms determine the rules of human behavior in society, aesthetic values develop beauty, harmony and cultural taste. For example, the harmonious implementation of aesthetic education and moral

³ Jabborova Saodat Sattorovna. (2025). Spirituality Is the Basis for The Development of The State and Society. *American Journal Of Social Sciences And Humanity Research*, 5(05), 345–347.

⁴ Muborak Xakimova. (2025). YANGI MA’NAVIY MAKON, MA’RIFATLI JAMIYATNI BARPO ETISH VA BOSHLANG’ICH SINIF O’QUVCHILARIDA MUTOLAA MADANIYATINI SHAKLLANTIRISH ZARURIYATI. *Mahalliy Va Xalqaro Konferensiyalar Platformasi*, (2), 363–374.

education in educational institutions increases the social activity and responsibility of young people. The interrelationship between the social life of society and the spiritual space is one of the important aspects of this concept. Social institutions—family, education, culture, and civil society—serve as key tools for shaping and transmitting spiritual values from generation to generation. For example, traditions of mutual respect, solidarity, and support in the neighborhood environment strengthen social responsibility in the minds of the younger generation.

Conclusion/Recommendations

In short, the creation of a new spiritual space in Uzbekistan in the context of a social state is an important theoretical and philosophical basis for the development of society. The consistent implementation of the principles of justice, equality and protection of citizens' rights strengthens legal consciousness, social responsibility and spiritual stability in society. This leads to increased mutual trust, solidarity and social cohesion among citizens. The harmonious development of legal consciousness and spiritual values increases the effectiveness of the principles of a social state and ensures the viability of legal norms. The concept of a “new spiritual space” ensures the inextricable link between spiritual values, moral and aesthetic concepts and social life, serving the stable and harmonious development of society. As a result, the social state model will have a solid foundation not only in socio-economic terms, but also in spiritual and educational terms.

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