

**PEDAGOGICAL CONDITIONS FOR THE MORAL AND ETHICAL EDUCATION OF
FUTURE OFFICERS**

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Annotation: The article discusses the role of moral and ethical education in ensuring that cadets studying at higher military education institutions become devoted to their country, conscious supporters of the national independence ideology, and highly qualified masters of their chosen field.

Keywords: culture, enlightenment, military, pride, cadet, youth, courage, progress, education

“In the context of the New Uzbekistan, the reforms being implemented in the socio-political, economic, and cultural-educational spheres have created new opportunities for realizing the creative thoughts and feelings latent within people. Utilizing these opportunities effectively, deeply instilling the reforms taking place in our country into the minds of officers and cadets, studying their opinions on the changes occurring in our country, directing their intellectual potential towards the prosperity of the Motherland and the nation, and shaping them into mature, well-rounded individuals is one of the pressing tasks of today”.

To protect our growing youth from ideological and spiritual threats, it is necessary to cultivate in them a high moral and ethical spirit, as well as a sense of spiritual courage. Courage is a moral and ethical phenomenon that demonstrates the high level of maturity achieved by each individual. It is a category of spirituality that signifies a person's, including our youth's, dedication to protecting the interests of society and its members, preserving independence, further strengthening it, and fully mobilizing all their strength and capabilities in fulfilling a specific task.

Our country has always placed the task of educating a knowledgeable and intellectually developed generation, which is the most important value and decisive force in achieving the goals set for democratic development, modernization, and renewal, among its main priorities. In turn, it is important to emphasize that the main goal of today's spiritual and educational work is to educate the younger generation, officers, and cadets in the spirit of patriotism, humanism, and national pride, to strengthen their sense of national pride and honor, and to form qualities such as faith, conscience, honesty, purity, hard work, diligence, and entrepreneurship.

In military educational institutions, it is a requirement of the times to widely use and develop effective forms and methods in the field of education to ensure that cadets grow up to be devoted to their country, conscious supporters of the idea of national independence, and highly qualified masters of their chosen field, as well as to introduce new educational technologies.

Analyzing the thoughts expressed by the President of the Republic of Uzbekistan, Sh. Mirziyoyev, regarding the youth, who are our future generation, at a meeting with young people in December 2019, the fact that our youth are dedicated every day and every moment, tirelessly and unceasingly mobilizing their drop-by-drop, particle-by-particle efforts towards the great creative and constructive goals they have set for themselves, and turning this quality into a constant, daily measure of activity, is an expression of true spiritual courage in them [1].

Spirituality is the human soul, its self-awareness, taste, insight, the ability to distinguish justice from baseness, good from evil, beauty from ugliness, wisdom from ignorance, the potential to set high goals and ideas, and to strive and act to achieve them.

Spirituality is considered an important factor leading a nation to progress and increasing the power of the state. Because wherever, in whatever country, spirituality is at a high level, there is no

room for negative vices and manifestations of immorality such as ignorance, envy, indifference, selfishness, laziness, arrogance, parasitism, gossip, inability to see good in others, malice, and slander. Spirituality always develops in harmony with enlightenment. Enlightenment means knowledge, science, acquaintance, and information.

Spirituality is formed at the birth of a person under the influence of mother's milk, her lullaby, affection, and ancestral values. The environment in the family, harmony in society, and the extent to which justice and humanism are practiced in the state's policies play a major role in its formation. In this regard, our President Sh. Mirziyoyev says: "It is the honorable duty of each of us to preserve and cherish our sacred religion, which embodies our age-old values and moral virtues. Islam means understanding the truth, it encourages people to do good deeds, calls each of us to goodness and peace, and teaches us to be true human beings." [2]

In correctly analyzing the military-political situation in the region and the world, in always being vigilant in preventing any threats that may arise, and in making fair decisions as a brave son, thinking "I am a child of this country!" and "I am also a loyal soldier of my field" should be the motto of every citizen.

Today, we are all proud of the courage of our great compatriots such as Shiroq, Tomaris, Jaloliddin Manguberdi, Najmuddin Kubro, Amir Temur, and Bobur, who fought heroically against the enemy for the freedom of the country.

The transformation of spirituality into a material force is manifested in the actions of each person, in their relationship to their family, nation, and homeland, and in its formation, parents, the environment in which a person lives, national, religious values, and the policy of humanism and justice in society are of great importance. The transition of mankind from one society to another, from one historical period to another new historical period begins with enlightenment. The most mature, conscious, discerning, devoted, people of the time and nation, who live for their people and country, and who are far-sighted, are engaged in enlightenment. Because enlightenment eliminates spiritual dependence, fear, and anxiety, and gives a person incomparable divine power and unparalleled potential.

As the President of the Republic of Uzbekistan, Supreme Commander of the Armed Forces Sh.M. Mirziyoyev emphasized, "In today's world, which is rapidly changing and various new threats and dangers are emerging that undermine stability and sustainable development of peoples, it is more important than ever to pay attention to spirituality and enlightenment, moral education, and the desire of young people to acquire knowledge and mature." [3]

Great commanders who have reached perfection in history, great personalities known to the people and the country, perfect people were scholars who embodied spirituality and enlightenment to a high degree. Based on this, it can be said that in the current era, the path of national maturity, the path of raising a perfect person, a healthy generation is this path, there is no other way. Spirituality and enlightenment are as necessary as water and air for the future of our people and our nation. Because it helps people know their past and understand their future, encourages them to love and be proud of their country, encourages them to fight uncompromisingly against enemies, invaders and colonialists, and to show courage for freedom and justice.

Shaping the spiritual and moral spirit of our future military personnel through spiritual and educational events in military educational institutions is a requirement of today's development.

When Genghis Khan was conquering the land of Central Asia, he ordered his commanders to appoint ignorant, weak-willed, and foolish people as leaders of cities, support them, and praise them to the skies, and to destroy the intelligent, knowledgeable, and reputable people of the local population. There were deep reasons for this policy. A people deprived of their culture, reputable, and wise representatives cannot unite and come together without a spiritual leader.

It is known that in today's turbulent and dangerous time, when the process of globalization is in full swing, paying attention to spiritual and moral education in every country is more important than ever. One of the characteristic features of today's world is that the struggle is mainly taking place in the fields of thinking, that is, on the conquest of the human mind and heart. Therefore, an important factor in the successful implementation of reforms in our country is directly related to the level of spiritual, moral and psychological readiness of future military personnel.

The thoughts of the President of the Republic of Uzbekistan, Supreme Commander of the Armed Forces Shavkat Mirziyoyev, that "If the personnel is spiritually weak, that is, if our soldiers and officers do not have a fighting spirit, love and loyalty to the Motherland, responsibility for its fate, or if indifference prevails among them, such a situation can lead to extremely unpleasant consequences" [4] are a guide for military personnel.

From this point of view, the issue of educating our children in the spirit of patriotism is a national task. Because a person who is not a patriot does not care about his country, his people, and does not sacrifice his life for them. As the Uzbek educator Abdullah Avloni emphasized, the city and country where each person was born and raised is called that person's Motherland. Everyone loves the place where they were born and raised more than their life. Even animals have this feeling of homeland. If an animal is separated from its homeland - its herd, it does not live in comfort and prosperity as in its own land, its life becomes bitter, and the love of its homeland always remains in a corner of its heart [5]. Therefore, the fact that a person, as a conscious being, glorifies his Motherland, cares about its development, and fights for its peace and security, is evidence of his patriotism and spiritual perfection.

Without denying the opinions and considerations we have studied about spirituality, as a teacher who has been involved in educating future military personnel for some time, we would like to propose the following definition of the concept of "spirituality": Spirituality is the understanding of reality by a person from the point of view of sanogenic thinking, and directing their existing opportunities to be realized through their moral and social qualities.

According to social philosopher G.J. Tulenova, "...the spiritual image of a nation is formed in different periods based on certain opportunities and needs." [6].

Therefore, in shaping the spiritual image of military personnel, it is important for us to train military personnel who meet the requirements of the times, without forgetting our national traditions, customs, ethnopedagogical, and ethnopsychological characteristics.

A person with a high level of spirituality is distinguished by noble qualities such as dedication, courage, bravery, love for one's people, appreciation for the Motherland, and pride in their ancestors. Respecting the Constitution, which has been approved by the people and legally adopted by the government, and demonstrating examples of loyalty to it in practice, protecting the Motherland, in other words, living with military-patriotic feelings, protecting honesty and justice, compassion and kindness, are the main aspects of the qualities of a spiritually perfect person. One of the aspects of spiritual and enlightenment perfection is national pride. National pride is national pride. National pride is an attitude of boundless respect and reverence for all the material and spiritual wealth, historical heritage, customs, traditions, morality, lifestyle, high spirituality, all historical achievements and lessons created by one's people over several thousand years, and to cherish and preserve them [7].

Every officer and cadet knowing and fulfilling their rights and obligations is of great practical importance for the life of society and for ensuring stability and the rule of law in the country.

The harmonious development of salutogenic thinking and achievement motivation in future military personnel serves as a basis for producing communicatively competent specialists by achieving the strengthening of social behavior.

To form this motivation in military personnel, it requires the use of complex pedagogical-

psychological tools that include interactive methods and forms of military education, special situational tasks, corporate training programs, and an individual map of leading success, encompassing multimedia, attraction, and other technical methods.

In conclusion, in today's globalization process, the future of our country depends on the intelligence of people and the good behavior and professional skills of today's military personnel, so they must treat the country with integrity and conscience. From this point of view, it is appropriate to instill in the minds of future officers in military educational institutions the need for a deep assimilation of our national pride as an important factor in moral and ethical education, and its acquisition of true state status.

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