

**ABDURAHMAN BEAUTIFUL'S TURKIC LANGUAGE ROLE IN DEVELOPMENT**

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**Annotation :** Each nationality defines its own language. Therefore, the dragons considered him to be the incarnation of God the Father. Abdurakhman go'zal, in order to revive the human spirit in the soul and preserve it as a material body, Nazarius turned to the God Amalia with a request for help. According to literary critic and literary historian Abdurrahman Jalil, Amalia was familiar with the works of such writers as Abdurrahman Jalil and Abdurrahman Jalil. In turn, Abdurahmon go'zal stated that he did not consider himself guilty of being involved in the terrorist attack.

**Keywords:** Language, literature, spirit, nation, Turkic, wisdom.

Abdurahman The Beautiful is a literary scholar, linguist, Mystic, theologian Turkish scholar. His efforts to understand Turkic languages as opposed to the spirit of the nation and bring it to generations are known throughout the Turkish world. Abdurahman The Beautiful is the author of about 80 books, pamphlets. Counting their subject content requires a rather large study. It should be noted that Abdurahman's beautiful scientific research never deviated from his practical activities. He is known for his research as a fighter of spirituality and enlightenment in the Turkic world. Because his work as a scientist does not only remain in his books, but also tries to bring every thought to life. For a scientist, to preserve the spirit of the nation through language, to raise the Turkic language to the level of the world language, to take advantage of the opportunities and privileges of literature in the education of young people, to bring the Turkic world through the means of art, which is reflected in general.

Goethe's Fausti said, "The Theory is dry-my friend, but a tree of flourishing life." Each idea of Abdurahman The Beautiful is considered to be one of the rare scholars who write books according to each of their recommendations. Although his research in various fields is abundant, his literary studies and linguistics are exaggerated. The muse of the scientist in the hard-fought battles for the motherland, the nation, one of the keys to his success in many areas is determined by his love for the native language. After all, as proven in science: "language is the spirit of the nation." The blessing of feeling the spirit of the nation does not go to all scholars. In any study of Abdurahman the beautiful, in each of his activities, he is a unity of understanding the power of speech, even in the potential to realize and express the presence of mankind in one way or another. History creates great personalities. The Times discover the Spiritual Soldiers of God. Abdurahman The Beautiful is one of the specific scholars chosen for the miracle of such a time. It was partly related to the pen. Destiny emphasized the importance of perfection in his research on the alphabet: "Turkish is a world language and a language of science." One of the most important issues that should be emphasized in the study of Turkish as a scientific language is the algorithmic structure of this language. This concept is directly related to the chronological consistency and structural development of Turkish. In other words, algorithm is a mathematical term. This concept, which we can consider as a common denominator between language and mathematics concepts, is "the name given to the definition that determines how a job is done with process steps that do not leave any room for uncertainty." Abdurahmon Go'zal was one of the kamyob who managed to get his diarrhea raw, hit a high left, caught fire g'oyal bilan to'ladigan an'ana va uygunlashtira fire. For the purpose of establishing the possibilities and privileges of the Turkish language, Birgina used the works of Aydın Köksal, Jean Deny, Hilmi

Hacısalihoğlu, Max Müller, Moliere', Herbert Jansky, Paul Roux, Oktay Sinan Even in these conclusions of Abdurahman the beautiful, the image of a passionate scientist is embodied, who realized that the spiritual basis factor that preserves the heart, values of the nation is language. Being able to adequately represent the definition and description of the Turkish language in terms of sufficient understanding of its capabilities will also go to such a number of scientists as Abdurahman the beautiful. Its potential for cognition and exposition is shaped like one. Both in oral statements and conversations, and in written statements, domla is able to enchant the interviewer, to make a beautiful and touching statement of his purpose worthy of special recognition. Teacher's expressions, always clear, simple. After all, he mentally understands every word and feels a heart. For example, let's focus on these points, which are said in a nutshell. Abdurahman the beautiful clearly defined his goals and objectives in writing each of his works. Correctly chose the style of expression in a similar way. Abdurahman the beautiful's intentions are always unbiased and great. He is never obsessed with petty dreams. Bani makes knowledge of the morality of the human being, the spirituality of the nation, the inclusion of the values of the people, and recognizes that only those great goals are science. The creation of a language grammar began thousands of years ago, it is still improving and developing. After all, years have passed, generations have changed. The language is as lively as life, it is as awake as times. Times have changed the consciousness of people. Obedience to the judgment of the period, submission does not bypass any personality. But there are also rulers of history at the discretion of God. They do not retreat from heavenly decrees. Even in the captivity of the time, bil'ax is in the abode of the eternal "God", so fall down when you prostrate him and prostrate him after I have blown him out of my soul, and then prostrate himself to him.

In Uzbekistan, Abdurahman beauty is doing doctoral work on the study of classical literature. More books on literary studies are read by the scientist. But today we want to talk about new approaches to existing linguistics in our books. The book "learning Turkish with graph theory" is one such application. From the very beginning of the preface, this book clearly and simply explains the purpose of the scientist.

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**Resources:**

1. Köprülü, F. "First Sufis in Turkish Literature."
2. Uludağ, S. "Dictionary of Sufism Terms."
3. Kabaklı, A. "Turkish Literature."