

THE NATIONAL IDEOLOGY OF INDEPENDENCE AS A FACTOR OF PEACE
AND STABILITY

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Abstract: Every country has its spirituality and ideology that is special to it. This spirituality and ideology match the country's nature. Help keep its main goals and interests safe. No matter where people live they have things they believe in they follow ideas and they do things because of these ideas. When people can connect the work they do the things they hope for and the things they want to achieve to goals it shows that they are spiritually mature and committed to a good ideology. People who do this are really invested in spirituality and ideology. They use these things to guide their lives and make decisions. Spirituality and ideology are parts of every society and every state and they play a big role, in shaping the things that people do and the things that they believe in. At the time the system of ideas determines the path of future development for the political struggle through doing things on purpose. The political struggle has a path and the system of ideas is based on this unity of the political struggle, along this path of the political struggle.

The idea of being independent is really important for the people of Uzbekistan. It helps shape what it means to be from Uzbekistan to feel free and to be proud of who they're. It gives them strength and hope, for the future. This idea of independence shows the people of Uzbekistan how to work towards their goals. It plays a big part in making their country a better place. Basically the people of Uzbekistan live by this idea of independence. So ideology really helps our country move forward. It brings people together. It makes everyone work towards the things and it tells people that they should love and respect the work they do. People start to understand that if they want their country to be safe and free they have to do something about it. The ideology gets stuck in people's minds. They start to feel it in their hearts that the country's future is in the hands of the people, like the people of the country. Ideology is important because it makes people think that they have to work to make their country a better place.

The President of the Republic of Uzbekistan Sh. M. Mirziyoyev thinks that it is very important for people in Uzbekistan to develop spiritually. He says that one of the tasks that Uzbekistan needs to do now is to create a national ideology of independence. The President of the Republic of Uzbekistan Sh. M. Mirziyoyev believes that for Uzbekistan to be independent it needs to have a moral and ethical foundation. This includes things like being devoted to values that're important to all people. The President of the Republic of Uzbekistan Sh. M. Mirziyoyev also thinks that Uzbekistan needs to strengthen and develop the heritage of the Uzbek people. Additionally the President of the Republic of Uzbekistan Sh. M. Mirziyoyev wants to make sure that people in Uzbekistan are able to reach their potential and be patriotic, about Uzbekistan. The thing about spirituality these days is that it is a good way to become more independent and to move towards being a sovereign nation. Spirituality is something that can help people feel more confident about who they're what they want. So when we talk about spirituality we are talking

about something that can really help us become stronger and more in control of our lives. This is why spirituality is so important, for people who want to be free and make their decisions. Spirituality is a part of being able to stand on our own two feet and to say that we are a sovereign people.

This is because when people do not have spirituality they can not be happy or prosperous. On the hand people and a nation with strong spirituality think highly of themselves they stand up straight with dignity they feel good, about their past and they look forward to the future with confidence. Spirituality is very important for people and a nation to be happy and prosperous.

Today our country is going through a lot of changes when it comes to things. We are really interested in learning about the people who came up with ideas, like thinkers, poets, writers and artists. These people did a lot to help our country grow spiritually. Now people think it is very important to learn about what these people did and to teach others about them too. This is important for reasons like for science for practical things and for education. The people who helped our country grow spiritually like thinkers, poets, writers, scholars, architects and artists are still very important, to us today.

When the countries in Central Asia became free people started to look at the work of very smart men who lived and worked there. These men were Al-Khwarizmi, Al-Farabi, Ibn Sina also known as Avicenna, Al-Biruni, Alisher Navoi Ulugh Beg, Babur and others, like them. The people of Central Asia published the works of Al-Khwarizmi, Al-Farabi, Ibn Sina, Al-Biruni, Alisher Navoi Ulugh Beg, Babur and others. They shared them with everyone. They also had celebrations to remember the special days of Al-Khwarizmi, Al-Farabi, Ibn Sina, Al-Biruni, Alisher Navoi Ulugh Beg, Babur and others. Something big happened during this time. A lot of manuscripts that people did not know about were found. We also learned about scholars and writers that most people had never heard of before. The names of these scholars and writers were brought back to life.

However something bad happened. Some people did some bad things in the 1920s and 1930s. Because of this many rare manuscripts that our people had kept safe for a time were lost forever. We will never see these manuscripts again. The manuscripts that were lost were very important, to our people. The situation was really bad, at that time. It was so bad that if someone found one or two books in your home you would get beaten up. Nobody would even ask you any questions. People had to hide their books at night. They would put them inside walls made of clay. Bury them in graveyards. Some people even threw their books into rivers. The Arabic books had to be hidden because it was not safe to have them.

They did not care if something was a book or a work by Navoi. They treated everything the same. They got rid of a lot of books that belonged to smart people like Al-Biruni or Ibn Sina. They said they were doing it to stop people from practicing Islam.. Really they were just destroying a lot of valuable things.

The government was very hard on people who were religious. They were not allowed to practice their religion. They were not even allowed to go to funerals, for their parents or close family members. The officials were told to stop people from doing these things because they were seen as fashioned.

Our people are finally free from all the humiliation they had to go through. This is only because we are independent now. Nowadays our people are lucky to have the benefit of the words and teachings of our great ancestors, such as Imam al-Bukhari, Imam at-Tirmidhi Khoja Ahmad Yassawi, Sufi Olloyor and Bahauddin Naqshband. These great men taught us about being people and getting closer to God. Imam al-Bukhari, Imam at-Tirmidhi Khoja Ahmad

Yassawi, Sufi Olloyor and Bahauddin Naqshband showed us the way to live a life. People really. Look up to those who are knowledgeable and wise and this respect is very important to our people. The teachings of Imam al-Bukhari, Imam, at-Tirmidhi Khoja Ahmad Yassawi, Sufi Olloyor and Bahauddin Naqshband are still helping our people today.

The idea of being independent is something that brings everyone together. It tells all people no matter how old they are to take care of the earth and everything in it like water, land, plants and animals. We should also try to make our cities and villages better places to live. People should respect knowledge and the people who study it. Men and women, parents and children should all get along with each other. We should not fight with each other just because we are from places or have different backgrounds. Independence means we should be clean in the way we act dress and use things. We should always tell the truth be fair and do what is right.. We should never cheat or take away someones rights. The national ideology of independence is about these things. It is about being good to nature and to each other and, about being honest and fair. This is what the national ideology of independence is trying to teach us.

In Uzbekistan people are now free to enjoy their culture and spirituality. This is a time for the people of Uzbekistan because they can finally do what they really want to do. The people of Uzbekistan are very proud of where they come from. They want to learn about their past.

They are making school books that tell the story of Uzbekistan from a long time ago.

Today students, in schools and colleges are learning about the history of Uzbekistan for the first time. They are studying Uzbek history in a way that's honest and complete. The names of heroes like Shiroq, Tomyris, Muqanna, Temur Malik and Jaloliddin Manguberdi are really important. They help make young people feel proud of their country. National heroes such as Shiroq, Tomyris, Muqanna, Temur Malik and Jaloliddin Manguberdi have an impact on the youth. They teach the youth about heroes, like Shiroq, Tomyris, Muqanna, Temur Malik and Jaloliddin Manguberdi and that is a good thing.

Our ancestors have given us a gift, a way of living that is all about being free being the best person we can be and taking care of our bodies. They wanted us to be sincere respect each other and help one another without expecting anything in return. They also wanted us to be kind and free from thoughts when we are with other people.

The spiritual heritage of our ancestors teaches us to respect our elders take care of the young be patient, honest and kind. It teaches us to do the thing even when it is hard and to always try to be good people. These are the values that are at the heart of what our nation is all about and what we believe in. The spiritual heritage of our ancestors is very important, to us. It reminds us to always try to be our best selves and to treat others with respect and kindness. So it is really important to use the spiritual heritage when we are building a democratic society. We need to remember the spiritual heritage when we do this. Building a society is a big deal and the national spiritual heritage is a big part of it.

In conclusion, basing the national ideology of independence on spiritual heritage and directing today's ideological policy toward peace and cooperation serves as a fundamental factor of stability.

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